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P.O. Box 1450, Alexandria, VA 22313-1450 on June 10, 2005

Shayler E. Dunn

Date of Signature

**PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Olive et al.

Group Art Unit: 3744

**Serial No.: 10/828,714**

Examiner: Tapolcai, William E.

Filed: April 21, 2004

Docket No.: Olive

Confirmation No.: 5452

For: REFRIGERATOR WATER SUPPLY SYSTEMS

\*\*\*\*\*

**AMENDMENT A**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is responsive to the Official Action dated June 7, 2005, having a term that  
will expire on September 7, 2005. Favorable consideration is respectfully requested in  
view of the following Amendments and Remarks.

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**BENTLEY J. OLIVE**453 Black Willow Drive  
Apex, North Carolina 27523

**DATE:** June 10, 2005

**TO:** Art Group Unit 3700 (for Group 3744)

**FAX NO.:** (703) 872-9306

**FROM:** Bentley J. Olive (sed)

**RE:** Serial No. 10/828,714; Atty. Docket No. Olive

NUMBER OF PAGES TO FOLLOW: 10

If transmission is poor, or if you do not receive all pages, please  
call (919) 493-8000 as soon as possible.

## COMMENTS:

## Attachments:

1. Transmittal Letter (1 page);
2. An Amendment A (7 pages); and
3. An Amendment Transmittal (2 pages).

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453 Black Willow Drive  
Apex, North Carolina 27523

June 10, 2005

I hereby certify that this correspondence is being transmitted via facsimile  
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Alexandria, VA 22313-1450 on June 10, 2005

  
Shaylor E. Dunn

Date of Signature 6/10/05

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 10/828,714 for REFRIGERATOR WATER  
SUPPLY SYSTEMS  
Docket No. Olive

Sir:

Please find enclosed the following:

1. An Amendment A (7 pages); and
2. An Amendment Transmittal (2 pages).

Please do not hesitate to contact me if there are any questions.

Respectfully submitted,



Bentley J. Olive  
Registration No. 44,985

BJO/sed

Enclosures

JUN 10 2005

Practitioner's Docket No. Olive

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Olive et al.

Application No.: 10/828,714

Group No.: 3744

Filed: 04/24/2004

Examiner: Tapolcai, W. E.

For: REFRIGERATOR WATER SUPPLY SYSTEMS

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

## STATUS

2. Applicant is a small entity.

## EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

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CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)

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## MAILING

☒ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)

☐ with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

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## TRANSMISSION

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Signature

Date: June 10, 2005

Shaylor E. Dunn

(type or print name of person certifying)

\* Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(f). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Amendment Transmittal—page 1 of 2

**FEE FOR CLAIMS**

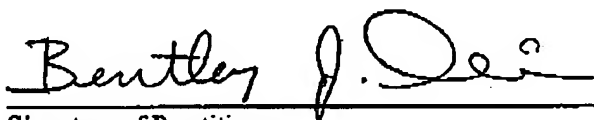
4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
TOTAL	9	- 20	= 0	x \$ 25.00	= \$	0.00	
INDEP.	2	- 3	= 0	x \$ 100.00	= \$	0.00	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$ 0.00	= \$	0.00	
				TOTAL ADDIT. FEE	\$	0.00	

No additional fee for claims is required.

Date: June 10, 2005

Reg. No.: 44,985  
Tel. No.: 919-387-5745



Signature of Practitioner  
Bentley J. Olive  
453 Black Willow Drive  
Apex, NC 27523